

Board of Public Works & Safety and Stormwater Board

Regular Meeting Agenda

2:00 p.m. January 25, 2021

Goshen Police & Court Building, 111 East Jefferson Street, Goshen, Indiana

To access online streaming of the meeting, go to https://goshenindiana.org/calendar

Call to Order by Mayor Jeremy Stutsman

Approval of Minutes – Jan. 19

Approval of Agenda

- (1) PD: Promotion of Jeremy F. Welker to Lieutenant
- (2) CDBG Subordination
- (3) Void Outstanding Warrants
- (4) Post-construction Stormwater Mgmt Plan: Eisendorff Field Subdivision, JN: 2015-2014
- (5) Post-construction Stormwater Mgmt Plan: Heartfelt Investments, JN: 2017-2030
- (6) N. Main St. Lane Restriction for Rock Run Sewer Improvements, JN: 2019-0025C
- (7) 2020 to 2021 Budget Encumbrances

Privilege of the Floor

Approval of Civil City and Utility Claims

Adjournment



MINUTES of January 19, 2021 Regular Meeting Board of Public Works & Safety and Stormwater Board

Held 2:00 p.m. Goshen Police & Court Building, 111 East Jefferson Street, Goshen, Indiana

Present: Chair Jeremy Stutsman, Member Mary Nichols, Member Mike Landis

Absent: None

Minutes of January 11, 2021 were presented.

Nichols/Landis moved to approve the minutes of January 11, 2021. Passed 3-0.

Nichols/Landis moved to approve the agenda as presented. Passed 3-0.

N. Main St. Improvements Change Order #1, JN: 2018-0014

Director of Public Works Dustin Sailor presented the packet memo.

Nichols/Landis moved to approve Change Order #1 for \$25,718.06, an increase of the original contract price by 3.6% making the contract amount from \$713,593.25 to \$739,311.31. Passed 3-0.

Police Training Facility Change Order #8, JN: 2018-0014

Sailor presented the packet memo.

Nichols/Landis moved to approve Change Order No. 8 for the Goshen Police Department Shooting Range Training Center Project for an extension of 27 days. Passed 3-0.

VelocityEHS Software Renewal Agreement

Sailor presented the packet memo.

Nichols/Landis moved to approve the Agreement with VelocityEHS for MSDSonline Subscription Services for an additional 3 years. Passed 3-0.



Amended Clubhouse CDBG Sub-Recipient Agreement 2020

Community Development Specialist Meaghan Bylsma presented the packet memo.

Nichols/Landis moved to approve the amended CDBG public service sub-recipient agreement with Elkhart County Clubhouse to reflect a change in the scope of services and authorize the Mayor to sign the agreement. Passed 3-0.

CDBG Conflict of Interest Disclosure

Bylsma presented the packet memo.

Mayor Stutsman asked if the resident received the money directly. City Attorney Bodie Stegelmann stated that the resident applies for the assistance but the payment is made directly to the landlord through the Clerk Treasurer's office. Stegelmann also stated that presenting this disclosure agreement makes the payment lawful.

Mayor Stutsman asked if he might try to inform city staff members who own rental properties of this consideration. Bylsma stated she would catch any need for conflict of interest disclosure as part of the application process.

Nichols/Landis moved to accept the Conflict of Interest Disclosure for Rick Kauffman. Passed 3-0

MACOG Transit Services Agreement

Mayor Stutsman explained this is for the yearly contribution for the Trolley system.

Mayor Stutsman asked Sailor when the new routes would go into effect. Sailor stated the MACOG was finished with round 1 of 3 and that their website states "still in progress." Sailor stated that spring may be a possibility.

Nichols/Landis moved to approve the Transit Services Agreement between the City of Goshen and the Michiana Area Council of Governments. Passed 3-0

Privilege of the Floor

Clerk-Treasurer Adam Scharf announced that the budget encumbrances would be presented at the City Council meeting tonight, January 19. Mayor requested that encumbrances also be given to Board of Works since they have historically seen those. Scharf agreed.



Stutsman/Landis moved to approve Civil City and Utility claims and adjourn. Passed 3-0.

| Adjournment at 2:12 p.m. | |
|------------------------------|--|
| APPROVED | |
| Jeremy Stutsman, Chair | |
| Michael Landis, Member | |
| Mary Nichols, Member | |
| ATTEST | |
| Adam Scharf, Clerk-Treasurer | |



Jose' D. Miller
Chief of Police
111 E Jefferson St
Goshen, Indiana 46528

TO: Goshen Board of Public Works & Safety
Mayor Jeremy Stutsman
Member Mary Nichols
Member Mike Landis

Date: January 25th, 2021

From: Chief Jose' Miller

Reference: The Promotion of Jeremy F. Welker to the Rank of Patrol Captain from Patrol Lieutenant

I am requesting the Goshen Board of Public Works and Safety approve the promotion of Jeremy F. Welker from the rank of Patrol Lieutenant to the rank of Patrol Captain. Jeremy Welker has been an officer on Goshen Police Department for nearly nineteen (19) years. He has served Goshen Police Department in various roles to include positions in training and as a ranking patrol supervisor. I am requesting this promotion to be retroactive to Friday January 22nd, 2021.

** Jeremy will be present for the swear in **

Jose' Miller #116 Chief of Police Goshen City Police Department 111 E. Jefferson Street Goshen, IN. 46528

Telephone: (574) 533-8661 Hearing Impaired: (574) 533-1826 FAX: (574) 533-1826



Community Development Block Grant Program CITY OF GOSHEN

204 East Jefferson Street, Suite 4 • Goshen, IN 46528-3405

Phone (574) 537-3815 • Fax (574) 533-8626 • TDD (574) 534-3185 rhondayoder@goshencity.com • www.goshenindiana.org

MEMORANDUM

TO: Board of Public Works and Safety

FROM: Rhonda Yoder, CDBG Administrator

DATE: January 25, 2021

RE: Community Development Block Grant (CDBG) Subordination Request

A subordination request has been received for a CDBG owner-occupied housing rehabilitation project from Activity #267, Program Year 2018. The subordination is being requested as part of a mortgage refinance request to reduce the interest rate from 4.5% to 3.5 percent. The property owner currently has a conventional home mortgage in first position, with the CDBG mortgage in second position. After subordination, the CDBG mortgage will retain second position.

A deferred real estate mortgage for CDBG was recorded for a total of \$16,813.26, to be paid upon conveyance, death of owner, foreclosure, rental or vacancy.

For the following reasons, it is my recommendation the subordination request be granted:

- interest rate is declining from 4.5% to 3.5%
- appraised value provides adequate equity for the first mortgage and the CDBG mortgage
- there is no cash out with the refinance

If the subordination is approved, the requestor will be required to prepare and record the subordination document and provide a recorded copy to the CDBG administrator.

Suggested Motion: Approve CDBG subordination request for Activity 267, Program Year 2018.



City Clerk-Treasurer CITY OF GOSHEN

202 South Fifth Street, Suite 2 • Goshen, IN 46528-3714

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January 25, 2021

To: Board of Public Works & Safety and Stormwater Board

From: Jeffery Weaver, Deputy Clerk-Treasurer

RE: Outstanding Warrants

Attached are lists of outstanding warrants from the City Clerk-Treasurer's office and the City Utilities office that are dated earlier than December 31, 2018. Pursuant to IC 5-11-10.5-3 through 5, we request permission to void the attached warrants and record receipts back into the funds from which they were drawn.

Schedule A reflects the Utilities Accounts Payable through December 31, 2018, totaling \$2,863.99.

Schedule B reflects the City Accounts Payable through December 31, 2018, totaling \$3,352.14.

CITY OF GOSHEN, INDIANA

SCHEDULE A - UTILITIES OUTSTANDING WARRANTS AS OF DECEMBER 31, 2018

Warrant

| Manne et Data | Number | Dogovinski ovo | Δ. | | E al |
|---------------|-----------------|--------------------------------|---------------------------------------|--------|-----------|
| Warrant Date | Number 62604 | <u>Description</u> | · · · · · · · · · · · · · · · · · · · | mount | Fund |
| 1/30/2017 | | ROCKET AUTO INC | \$ | | 601-Water |
| 1/30/2017 | | RESCARE | | | 601-Water |
| 2/27/2017 | | HARLAN, RANDY | | | 601-Water |
| 3/6/2017 | | KAUFFMAN, JOYCE K | | | 601-Water |
| 4/10/2017 | | DICKSON, BRITTNEY R | | | 601-Water |
| 4/17/2017 | | BERNHART, ALLAN K | | | 601-Water |
| 5/8/2017 | | EYMER, AMANDA D | | | 601-Water |
| 5/8/2017 | | ECKHARDT, WENDY | | | 601-Water |
| 6/5/2017 | | FENNER, WILLIAM | | | 601-Water |
| 6/12/2017 | | MONEYHEFFER, TROY | | | 601-Water |
| 6/16/2017 | | AMERICAN UNITED LIFE INSUNPOST | | | 601-Water |
| 6/19/2017 | | ROBERTO ZENDEJAS-PA | | | 601-Water |
| 7/10/2017 | | WINCHESTER TRAILS | | 8.24 | 601-Water |
| 7/10/2017 | 64918 | SCHROTH, PAMELA | | 3.42 | 601-Water |
| 7/10/2017 | 64919 | MARTINEZ, ELIAS | | 9.26 | 601-Water |
| 7/18/2017 | 64990 | GAYDOS, JAMES M | | 42.56 | 601-Water |
| 7/31/2017 | 65085 | SCHROCK, ERIN E | | 7.56 | 601-Water |
| 8/7/2017 | 65144 | STEWART, CLIFFORD D | | 28.71 | 601-Water |
| 9/11/2017 | 65378 | MILLER, LUKE | | 30.45 | 601-Water |
| 9/25/2017 | 65460 | RODRIGUEZ, FRANCISCO | | 18.94 | 601-Water |
| 10/2/2017 | 65498 | TYSON, JOSHUA | | 3.62 | 601-Water |
| 10/9/2017 | 65544 | BUSTAMANTE CORD, XOC | | 4.32 | 601-Water |
| 10/9/2017 | 65548 | RODAS, WILMER D VOIDED | | 56.28 | 601-Water |
| 10/16/2017 | 65608 | RAMIREZ, NANCY | | 1.91 | 601-Water |
| 10/16/2017 | 65611 | LONG, ALLISON K | | 33.91 | 601-Water |
| 10/16/2017 | 65615 | HELVEY, KARMA | | 1.18 | 601-Water |
| 10/16/2017 | 65616 | CALLAHAN, RONALD LEE | | 11.04 | 601-Water |
| 10/23/2017 | 65649 | SHEPERD, ALEXANDER J | | 9.68 | 601-Water |
| 10/23/2017 | 65654 | MILLER, MATTHEW | | 1.12 | 601-Water |
| 11/20/2017 | 65864 | STUTSMAN, KATHRYN | | 22.26 | 601-Water |
| 12/11/2017 | 66047 | MILLER'S PARTY RENTAL UNPOST | | 420.00 | 601-Water |
| 1/2/2018 | 66245 | J & G DISTRIBUTING L | | 7.45 | 601-Water |
| 1/2/2018 | 66252 | CARBONE, RYAN | | 18.13 | 601-Water |
| 1/8/2018 | 66257 | SARA HECKAMAN | | 11.29 | 601-Water |
| 1/16/2018 | 66272 | SCHLABACK, ELLEN A | | 8.43 | 601-Water |
| 2/19/2018 | 66508 | FIGUEROA, RICHARD | | 2.11 | 601-Water |
| 3/12/2018 | 66659 | ARRIOLA, QUINN L | | 15.82 | 601-Water |
| | | | | | |

(Continued next page)

(Continued)

| 4/17/2018 | 66891 ELKHART COUNTY RECORDER UNPOST | \$ 200.00 | 606-Wastewater |
|------------|--------------------------------------|--------------|----------------|
| 4/30/2018 | 66974 CARTER, DEBORAH | 28.04 | 601-Water |
| 5/7/2018 | 67037 TORRES, LUIS D | 18.27 | 601-Water |
| 5/29/2018 | 67159 RINK, CAMMI C | 18.32 | 601-Water |
| 6/18/2018 | 67324 MORGAN, JOANNA L | 19.63 | 601-Water |
| 6/18/2018 | 67328 RUVALCABA, MIREYA | 28.15 | 601-Water |
| 6/25/2018 | 67377 SIMMS, RICHARD S | 1.38 | 601-Water |
| 6/25/2018 | 67379 STEURY, LORES | 13.54 | 601-Water |
| 7/9/2018 | 67472 NIIMI, TAKASHI | 3.60 | 601-Water |
| 7/16/2018 | 67526 SCHWALM, DEAN LAMAR | 4.83 | 601-Water |
| 8/6/2018 | 67626 M & M CONTRACTOR SUPPLY UNPOST | 293.24 | 606-Wastewater |
| 8/6/2018 | 67658 MILLER, DORAY L | 27.60 | 601-Water |
| 8/6/2018 | 67664 PHEBUS, LORI A | 1.60 | 601-Water |
| 8/6/2018 | 67665 SINGH, GURPREET | 29.02 | 601-Water |
| 8/6/2018 | 67666 SZYMANSKI, KELLY J | 5.53 | 601-Water |
| 8/27/2018 | 67797 SMOOT, AMY L | 15.61 | 601-Water |
| 8/27/2018 | 67799 DIENER, CASEY L | 13.12 | 601-Water |
| 9/4/2018 | 67819 M&M INDUSTRIAL SUPPLY, LUNPOST | 360.00 | 606-Wastewater |
| 9/24/2018 | 67986 GARCIA, MARCUS | 3.06 | 601-Water |
| 10/22/2018 | 68203 DIACONESCU, ELEONORA | 47.41 | 601-Water |
| 11/13/2018 | 68378 THRIVE CONSTRUCTION | 231.04 | 601-Water |
| 12/17/2018 | 68609 SWIHART, MONTINE K | 6.60 | 601-Water |
| | | | = |

TOTAL OUTSTANDING

\$ 2,863.99

CITY OF GOSHEN, INDIANA

<u>SCHEDULE B -</u> <u>CITY OUTSTANDING WARRANTS AS OF DECEMBER 31, 2018</u>

Warrant

| | vvarrant | | | | |
|--------------|---------------|--------------------------------|-------------|-----------|-------------|
| Warrant Date | <u>Number</u> | <u>Description</u> | <u>Amou</u> | <u>nt</u> | <u>Fund</u> |
| 1/29/2018 | 1385 | MICHAEL R. KINCAID | \$ 25 | .50 20 | 04-Parks |
| 2/5/2018 | 1454 | TOM M. EISENHOUR | 68 | .00 20 | 04-Parks |
| 5/18/2018 | 2631 | INTERNATIONAL ASSOCIATION OF F | 174 | .00 10 | 01-General |
| 5/21/2018 | 2676 | DREW T. WILSON | 61 | 90 10 | 01-General |
| 7/2/2018 | 3239 | DXC TECHNOLOGY SERVICES, LLC | 201 | 70 10 | 01-General |
| 7/23/2018 | 3505 | DEANNA MUNSON | 15 | 5.00 20 | 04-Parks |
| 7/31/2018 | 3559 | GRANGER GAZETTE | 181 | 25 20 | 04-Parks |
| 9/25/2018 | 4293 | LISA HONEY | 50 | .00 20 | 04-Parks |
| 10/2/2018 | 4360 | SAM R HENRY JR. | 100 | .00 20 | 04-Parks |
| 10/30/2018 | 4705 | GOSHEN HOSPITAL ASSOC. INC. | 50 | .00 10 | 01-General |
| 12/18/2018 | 5474 | KATHLEEN JONES | 10 | .00 20 | 04-Parks |
| 1/16/2017 | 89668 | GOSHEN PROFESSIONAL FIREFIGHTE | 75 | .00 10 | 01-General |
| 1/23/2017 | 89809 | TYLER J. HUSER | 200 | .00 10 | 01-General |
| 2/13/2017 | 90128 | GOSHEN CITY BAR ASSOCIATION | 65 | .00 10 | 01-General |
| 6/12/2017 | 91849 | MARITZA MEDINA | 75 | .00 20 | 04-Parks |
| 6/30/2017 | 92097 | INTERNATIONAL ASSOCIATION OF F | 261 | 00 10 | 01-General |
| 7/3/2017 | 92185 | MIGUEL A. LOPEZ-FLORES | 48 | .92 10 | 01-General |
| 7/3/2017 | 92195 | ESTEFANI DIAZ-ROJAS | 2 | .78 20 | 04-Parks |
| 8/28/2017 | 93001 | DWIGHT GUNTER | 85 | .00 20 | 04-Parks |
| 9/5/2017 | 93118 | LCP TRANSPORTATION | 1,365 | .21 10 | 01-General |
| 10/23/2017 | 93827 | JENNIFER R. PAULS | 75 | .63 10 | 01-General |
| 11/6/2017 | 94053 | RAW SUSTAINABLE LIVING | 76 | 5.25 22 | 19-EID |
| 12/18/2017 | 94779 | RACHEL MULLINS | 85 | .00 10 | 01-General |
| | | | | | |
| | | TOTAL OUTSTANDING | \$ 3,352 | .14 | |

TOTAL OUTSTANDING \$ 3,352.14



Jason Kauffman, CESSWI, Stormwater Coordinator STORMWATER DEPARTMENT, CITY OF GOSHEN

204 East Jefferson Street, Suite I • Goshen, IN 46528-3405

Phone (574) 534-2201 • Fax (574) 533-8626 jasonkauffman@goshencity.com • goshenindiana.org

MEMORANDUM

TO:

Board of Works and Safety and Stormwater Board

FROM:

Jason Kauffman

RE:

POST-CONSTRUCTION PLAN APPROVAL

EISENDORFF FIELD SUBDIVISION (JN: 2015-2014)

DATE:

January 25, 2021

The developer of Eisendorff Field Subdivision has two existing post-construction plans approved by this Board:

- Genesis Products, Inc. New Facility (JN: 2017-2007) on October 2, 2017, and
- Genesis Products, Inc. Plant #9 (JN: 2018-2051) on January 6, 2020.

The developer decided to subdivide the property into two different parcels requiring an amendment to the existing post-construction plans be submitted. No additional land disturbance occurred on these properties and the post-construction plan amendment has been found to be compliant with Ordinance 4329, "Uniform Requirements for Post-Construction Stormwater Management."

The Stormwater Department requests the Stormwater Board's acceptance of the plan.

Full document available upon request.

Requested Motion: I move that we accept the post-construction stormwater management plan for Eisendorff Field Subdivision as it has been found to meet the requirements of City Ordinance 4329.

Following plan acceptance, please sign the attached documents where denoted.



Jason Kauffman, CESSWI, Stormwater Coordinator STORMWATER DEPARTMENT, CITY OF GOSHEN

204 East Jefferson Street, Suite I @ Goshen, IN 46528-3405

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MEMORANDUM

TO:

Board of Works and Safety and Stormwater Board

FROM:

Jason Kauffman

RE:

POST-CONSTRUCTION PLAN APPROVAL

HEARTFELT INVESTMENTS BUILDING ADDITION (JN: 2017-2030)

DATE:

January 25, 2021

The developer of the Heartfelt Investments Building Addition project, affecting one (1) or more acres of land, submitted a sufficient post-construction plan compliant with Ordinance 4329 and accepted by this Board on November 13, 2021. During construction, modifications were made to the post-construction plan and an amended plan was submitted and found to be in compliance with Ordinance 4329.

The Stormwater Department requests the Stormwater Board's acceptance of the plan.

Full document available upon request.

Requested Motion: I move that we accept the post-construction stormwater management plan for Heartfelt Investments Building Addition as it has been found to meet the requirements of City Ordinance 4329.

Following plan acceptance, please sign the attached documents where denoted.



Engineering Department CITY OF GOSHEN

204 East Jefferson Street, Suite I . Goshen, IN 46528-3405

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MEMORANDUM

TO:

Board of Works Public and Safety

FROM:

Engineering

RE:

ROCK RUN SEWER IMPROVEMENTS

(JN: 2019-0025C)

DATE:

January 25, 2021

Selge Construction has requested to have a lane restriction with traffic control and flaggers on the west side of North Main Street just north of the Rock Run Creek bridge. Selge will be bypass pumping from the structure on North Main Street to the structure west of there in the field. This will enable them to pour the concrete invert in the structure.

The lane restriction will be for one day, January 26 and will reopen the same day once the work is complete. Selge will maintain bike path access. The attachment shows the area for the lane restriction.

<u>Requested motion:</u> Move to approve the temporary lane restriction on North Main Street between the Rock Run Creek bridge and the new crosswalk island for one day January 26, 2021.

| City of Goshen | | | | |
|----------------|----|-------|---|--------|
| Board | of | Works | & | Safety |

| Jeremy Stutsman, Mayor | |
|---------------------------|--|
| Mike Landis, Board Member | |
| Mary Nichols Board Member | |



City Clerk-Treasurer CITY OF GOSHEN

202 South Fifth Street, Suite 2 • Goshen, IN 46528-3714

Phone (574) 533-8625 • Fax (574) 533-9740 clerktreasurer@goshencity.com • www.goshenindiana.org

25 January 2021

To: Board of Public Works & Safety

From: Adam Scharf, City Clerk-Treasurer

Re: Budget Encumbrances from 2020 to 2021

The City Clerk-Treasurer, as the city's fiscal officer charged with faithful execution and enforcement of the budget, is responsible to review and approve or deny, as appropriate, encumbrance requests from Departments. State guidance indicates that approved budget encumbrances should be presented to the Common Council and made a part of the minutes of an official business meeting. As such, the full list of approved encumbrances (attached as Exhibit A) were presented to the council at the January 19th, 2021 meeting.

Since historically the Goshen Board of Public Works & Safety has seen the annual encumbrances, they are presented here for your information.

The appropriation amounts in these lines will be added to the 2021 budget appropriations as presented by Mayor Stutsman and approved by both the Goshen Common Council and the Indiana Department of Local Government Finance ("DLGF").

These approved encumbrances will be reported to the DLGF, which in turn will use this information in the evaluation of future budget and additional appropriation requests the City submits for approval.

Exhibit A

ENCUMBRANCES FROM 2020 BUDGET TO 2021

| Account Number | Account Title | | Encu | mbered Amount |
|---------------------|--|-------|------|---------------|
| 101-510-07-442.0001 | Board of Works / Capital Projects | | \$ | 808,716.54 |
| 101-520-11-422.0153 | Police / Drug Unit | | | 2,487.94 |
| 101-520-11-422.0154 | Police / Other Equipment | | | 88,704.15 |
| 101-520-12-422-0151 | Fire / Other Operating Supplies | | | 9,000.00 |
| 101-520-12-445.0201 | Ambulance / Other Equipment | | | 55,979.22 |
| 101-550-46-431.0500 | Environmental / Contractual Services | | | 31,748.00 |
| 101-550-46-431.0503 | Environmental / Other Professional Services | | | 43,862.00 |
| 101-550-46-431.0504 | Environmental / Street Tree Maintenance | | | 9,000.00 |
| 201-530-00-411.0140 | MVH / Part-Time Personnel | | | 1,478.40 |
| 201-530-00-413.0501 | MVH / Health Insurance | | | 5,423.41 |
| 201-530-00-422.0210 | MVH / Gasoline, Diesel, Propane | | | 8,200.65 |
| 201-530-00-429.0001 | MVH / Other Operating Supplies | | | 43,798.09 |
| 201-530-00-444.0401 | MVH / Motor Vehicle Equipment | | | 15,490.61 |
| 202-530-00-431.0501 | Local Road & Street / Contractual Service | | | 529,711.28 |
| 204-550-00-423.0110 | Parks / Building Materials and Supplies EDIT / | | | 1,680.00 |
| 218-560-00-431.0501 | Contractual Services | | | 604,147.72 |
| 218-560-00-431.0520 | EDIT / Marketing and Promotions | | | 37,500.00 |
| 218-560-00-442.0006 | EDIT / Capital Projects | | | 1,233,124.63 |
| 249-520-00-436.0501 | PS LOIT / Shooting Range Maintenance | | | 167,256.25 |
| 402-570-00-423.0110 | CCD / Building Repairs | | | 89,907.61 |
| 402-570-00-431.0501 | CCD / Contractual Services | | | 279,163.26 |
| 433-510-00-445.0501 | CCI Fire / Other Equipment | | | 45,796.07 |
| 473-560-00-431.0502 | SE Econ District / Contractual Services | | | 71,557.25 |
| 473-560-00-442.0000 | SE Econ District / Capital Projects | | | 1,757,372.45 |
| 480-560-00-431.0502 | Consolidated River Race / Contractual Services | | | 264,888.46 |
| 480-560-00-442.0000 | Consolidated River Race / Capital Projects | | | 7,837.50 |
| | | | | |
| | | Total | \$ | 6,213,831.49 |